# STATE OF RHODE ISLAND PROVIDENCE, SC.

#### **SUPERIOR COURT**

STATE OF RHODE ISLAND;	:	
PETER F. NERONHA, in his	:	
capacity as Attorney General of the	:	
STATE OF RHODE ISLAND; and	:	
DR. UTPALA BANDY,	:	
in her capacity as Interim Director,	:	
RHODE ISLAND DEPARTMENT	:	
OF HEALTH	:	
	:	
Plaintiffs,	:	
	:	
V.	:	C.A. No. PC-2023-02652
	:	
	:	
PIONEER INVESTMENTS, L.L.C.;	:	
ANURAG SUREKA	•	
	:	
Defendants.	:	

## THE STATE OF RHODE ISLAND'S OBJECTION AND REPLY TO DEFENDANTS', PIONEER INVESTMENTS, LLC AND ANURAG SUREKA'S, MOTION FOR A MORE DEFINITE STATEMENT

NOW COME the State of Rhode Island, Peter F. Neronha in his capacity as Attorney General for the State of Rhode Island and Dr. Utpala Bandy in her capacity as Interim Director of the Rhode Island Department of Health (hereinafter collectively referred to as the "State"), by and through undersigned counsel and hereby objects and replies to the Defendants', Pioneer Investments, L.L.C. and Anurag Sureka's, Motion for a More Definite Statement. The State submits the accompanying Memorandum of Law in support thereof. Case Number: PC-2023-02652 Filed in Providence/Bristol County Superior Court Submitted: 8/11/2023 9:09 AM Envelope: 4229907 Reviewer: Victoria H

Respectfully submitted,

#### STATE OF RHODE ISLAND;

#### PETER F. NERONHA ATTORNEY GENERAL;

### DR. UTPALA BANDY DEPARTMENT OF HEALTH

By Their Attorneys:

#### PETER F. NERONHA ATTORNEY GENERAL

<u>/s/ Keith Hoffmann</u> <u>/s/ Riley O'Brien</u> **KEITH HOFFMANN** (Bar No. 9874) **RILEY O'BRIEN** (Bar No. 10575) **OFFICE OF THE ATTORNEY GENERAL** 150 South Main Street Providence, Rhode Island 02903 Tel: (401) 274-4400 Fax: (401) 222-2995 <u>khoffmann@riag.ri.gov</u> <u>robrien@riag.ri.gov</u>

#### **CERTIFICATION**

I hereby certify that, on the 11<sup>th</sup> day of August, 2023, I filed and served this document through the electronic filing system on the attorneys of record. The document electronically filed and served is available for viewing and/or downloading from the Rhode Island Judiciary's Electronic Filing System.

<u>/s/Keith Hoffmann</u>