



For: JR103629 Inspector General

Phone Number [REDACTED] (Mobile)
Email [REDACTED]

Copy of Resume 2026.pdfcover letter Insp General.pdf

Phone Number [REDACTED] (Mobile)
Phone Composite Header Grouping Icon Phone [REDACTED]
Email [REDACTED]
Email Composite Header Grouping Icon Email [REDACTED]
Location [REDACTED], RI [REDACTED] United States of America
Location Header Grouping Icon Location [REDACTED]
Jobs Applied to 1
Documents with Check Header Grouping Icon Documents with Check

Attachments

Attachments

Resume / Cover Letter

Attachment	
cover letter Insp General.pdf	
Copy of Resume 2026.pdf	

Other Documents

Attachment	Category	

Candidate

Job Application Details Card

Job Application Details

Job Requisition JR103629 Inspector General (Open)
Location Providence
Date Applied 08/11/2026 01:38:14 PM
Source Sources -> Apply.RI.Gov Career Website

Thomas A Verdi
Hiring Manager



Colleen Halloran-Villandr
Recruiter

In Progress

	Step	Awaiting Me	Awaiting
Screen: Richard Almonte - JR103629 Inspector General (C121251)	Referred	Screen Candidate	1

Active Job Applications

Active Job Applications (1)

Job Application for Active Job Applications

Task	Richard Almonte - JR103629 Inspector General (C121251)
Stage Label	Referred
	Location: Providence Date Applied: 08/11/2026

Education

Education

Roger Williams University
BS
Criminology
From 2000
To 2007
University of Rhode Island
Completed One Year College (30+ credits)
Political Science
From 1983
To 1984
Cranston High School West
HS
Criminology
From 1980
To 1983

Work History

Work History

Current Job	2 years
Total Jobs	5
Total Experience	27 years



Experience

City of Cranston

Criminal Justice Teacher
August 2024 - Current (2 years, 1 month)
Cranston High School East, Cranston R.I.

Fostered a positive classroom environment encouraging student participation and growth. Developed engaging lesson plans for a diverse student population.

City of Cranston

Substitute Teacher
August 2023 - June 2024 (11 months)
Garden City School, Cranston R.I.

Managed classroom activities and maintained a positive learning environment. Implemented lesson plans developed by primary teachers effectively.

R.I. Dept of Children, Youth and Families

Child Protective Investigator
April 2016 - October 2018 (2 years, 7 months)
Providence, R.I.

Conducted child abuse and neglect investigations. Interviewed children, families, and witnesses to gather essential information. Collaborated with law enforcement and community agencies for case assessments. Provided courtroom testimony regarding case investigations.

RI Division of Sheriffs

RI Deputy Sheriff
December 2014 - March 2016 (1 year, 4 months)
Providence, R.I.

Provided judicial and courtroom security. Maintained control and custody of prisoners during court hearings. Managed extradition processes for wanted individuals from the United States.

Johnston Police Department

Police Detective
December 1991 - December 2012 (21 years, 1 month)
Johnston, R.I.

Enforced laws and regulations to maintain community safety. Conducted thorough investigations of crimes and incidents. Prepared detailed reports documenting incidents and actions taken. Provided testimony in court regarding investigations conducted. Worked with state and federal agencies on multiple investigations.

Credentials

Languages

English
Fluent
Comprehension - 5 - Fluent
Overall - 5 - Fluent



Reading - 5 - Fluent
Speaking - 5 - Fluent
Writing - 5 - Fluent

Websites

none entered

Skills

none entered

Dear Hiring Committee,

I am writing to express my interest in the position with the Rhode Island Office of the Inspector General. With 21 years of experience as a Detective with the Johnston Police Department and a Bachelor's degree in Criminal Justice, magna cum laude, from Roger Williams University, I believe my investigative background, education, and commitment to public service make me a strong candidate for this position.

During my 21 years in law enforcement, I have developed extensive experience conducting complex investigations, gathering and analyzing information, interviewing witnesses and involved parties, documenting findings, and preparing detailed investigative reports. My career as a detective has required a high level of attention to detail, sound judgment, discretion, persistence, and the ability to identify inconsistencies and follow evidence wherever it leads. These skills are directly applicable to the important work of identifying waste, fraud, and abuse involving public funds.

My law enforcement experience has also taught me the importance of maintaining objectivity and integrity throughout an investigation. I understand that effective investigative work requires more than simply identifying a problem—it requires carefully developing the facts, documenting evidence, evaluating information objectively, and presenting findings in a clear and professional manner. I would bring that same approach to investigations conducted by the Office of the Inspector General.

In addition to my professional experience, I earned my Bachelor's degree in Criminal Justice from Roger Williams University, graduating magna cum laude. My education provided me with a strong foundation in criminal law, investigations, the criminal justice system, ethics, and the principles of accountability and public service.

After more than two decades in law enforcement, I am interested in applying my investigative experience in a position where I can continue serving the people of Rhode Island in a different capacity. Protecting public resources and ensuring that taxpayer dollars are used appropriately are responsibilities I take seriously. I would welcome the opportunity to use my investigative skills and law enforcement experience to assist the Office of the Inspector General in uncovering waste, fraud, and abuse and promoting accountability within government.

Thank you for considering my application. I would appreciate the opportunity to discuss how my 21 years of investigative experience, education, and dedication to public service could contribute to the mission of the Rhode Island Office of the Inspector General. I look forward to the opportunity to speak with you.

Sincerely,

Richard Almonte

Richard Almonte

	R.I.		
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Summary

Dedicated Criminal Justice teacher skilled in lesson planning, curriculum development, and classroom management. Committed to fostering engaging learning environments that promote student growth and achievement.

Skills

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- Lesson Planning
 - Curriculum Development
 - Classroom Management

Experience

Cranston High School East Cranston, R.I.

Criminal Justice CTE Teacher

August 2024-Present

Fostered a positive classroom environment encouraging student participation and growth.
Developed engaging lesson plans for a diverse student population.

Garden City School Cranston, R.I.

Substitute Teacher

August 2022-June 2023

Implemented lesson plans developed by primary teachers effectively.

RI Department of Children, Youth, and Families Providence, R.I.

Child Protective Investigator

April 2016-October 2018

Conducted investigations into child abuse and neglect reports.
Interviewed children, families, and witnesses to gather essential information.
Developed safety plans to protect children at risk of harm.
Collaborated with law enforcement and community agencies for case assessments.

RI Division of Sheriffs Providence, R.I.

Deputy Sheriff

December 2014-March 2016

Judicial and courtroom security.

Custody and control of prisoners during court hearings.
Managed extradition processes for wanted individuals from the United States.

Johnston Police Department Johnston, R.I.

Police Officer/Detective

December 1991-December 2012

Enforced laws and regulations to ensure community safety.
Responded to emergency calls and provided immediate assistance.
Conducted thorough investigations of crimes and incidents.
Prepared detailed reports documenting incidents and actions taken.
Attended training sessions to maintain proficiency in law enforcement techniques.
Provided testimony in court regarding investigations conducted.

Education

Roger Williams University Bristol, R.I.

1999-2007

Bachelor of Science: Criminal Justice May 2007

Graduated Magna Cum Laude

University of Rhode Island Kingstown, R.I.

1983-1984

Political Science Major

Cranston High School West Cranston, R.I.

1980-1983

College Preparatory

Graduated May 1983

Associations

Past Chairman of the Johnston Substance Abuse Task Force
Past Member of the Johnston/Smithfield Juvenile Hearing Board
Past Member of the Food and Drug Administration (FDA) Task Force
Past Vice President of I.B.P.O. Local 307



RHODE ISLAND ETHICS COMMISSION

40 Fountain Street
Providence, RI 02903
(401) 222-3790

2025 YEARLY FINANCIAL STATEMENT

To complete and file online visit: <https://www.ri.gov/ethics>

ALL QUESTIONS REFER TO THE 2025 CALENDAR YEAR UNLESS OTHERWISE SPECIFIED.

PLEASE ANSWER ALL QUESTIONS AND WHERE YOUR ANSWER IS "NONE" OR "NOT APPLICABLE" SO STATE. WE WILL NOT ACCEPT A STATEMENT IF ANY QUESTIONS ARE LEFT BLANK.

ANSWERS SHOULD BE PRINTED OR TYPED. Additional sheets may be used if more space is needed. For clarification of any question, refer to the Instruction Sheet or contact the Ethics Commission.

Note: If you are a state, municipal or regional official or employee, or a candidate for elected office, who is required to file a Yearly Financial Statement, failure to file accurately and on time may subject you to a substantial monetary fine. If you dispute your status as a required filer, you must contact the Ethics Commission prior to the filing deadline. **Upon filing of this form, it will become a public document available for review.**

1. Almonte Richard J
LAST NAME FIRST NAME MIDDLE INITIAL SUFFIX

2. [REDACTED] [REDACTED] RI [REDACTED]
CURRENT MAILING ADDRESS: (STREET OR PO BOX) (CITY/TOWN) (STATE) (ZIP CODE)

3. List any Public Position(s) you held for any length of time in calendar years 2025 or 2026.

None
PUBLIC POSITION MUNICIPALITY, STATE OR REGIONAL ENTITY DATE ELECTED, APPOINTED OR HIRED TERMINATION OR RESIGNATION DATE (IF APPLICABLE)

None
PUBLIC POSITION MUNICIPALITY, STATE OR REGIONAL ENTITY DATE ELECTED, APPOINTED OR HIRED TERMINATION OR RESIGNATION DATE (IF APPLICABLE)

4. List any elected office (state, municipal or regional) for which you were/are a candidate in either calendar year 2025 or 2026.

None
ELECTED OFFICE MUNICIPALITY, STATE OR REGIONAL ENTITY DATE CANDIDACY DECLARED

5. List full name of spouse if you were married or were a party to a civil union for any part of 2025.

Divorced 2024

6. This question has **two parts**, each referring to occupational income received during calendar year 2025.

PART I: Provide a separate answer for each instance in which you, your spouse or dependent child received either \$1,000 or more gross income from an employer during 2025; or \$1,000 or more gross income through self-employment. Income received from public employment or service, including any stipend received for serving as an elected or appointed official, must be disclosed. List the following:

PERSON WHO RECEIVED INCOME	NAME & ADDRESS OF EMPLOYER OR SELF-EMPLOYMENT ENTITY	DATES AND NATURE OF OCCUPATION OR PROFESSION
① Richard Almonte	Town of Johnston R.I.	Pension 2012-Present
② Richard Almonte	City of Cranston	Teacher Salary 2024-Present
③ Richard Almonte	—	Child Support 2024-Present

PART II: If you, your spouse or dependent child were self-employed and received more than \$250 in gross income for services rendered to a state or municipal agency, list the following:

PERSON WHO RECEIVED INCOME	NAME & ADDRESS OF AGENCY RECEIVING SERVICES	DATES AND NATURE OF SERVICES RENDERED
None		

7. List any real estate, wherever located, other than real estate that is used **exclusively** (see instructions) as your principal residence, in which you, your spouse or dependent child had a financial interest during any part of calendar year 2025. If no street address exists, use legal description.

PERSON WITH INTEREST	NATURE OF INTEREST	ADDRESS OR LEGAL DESCRIPTION
None		

8. If you, your spouse or dependent child received **any** income as a beneficiary of any trust, list the following:

NAME OF PERSON RECEIVING TRUST INCOME: None

NAME OF TRUST: _____

TRUSTEE NAME AND ADDRESS: _____

LIST EACH TRUST ASSET, IF KNOWN, FROM WHICH MORE THAN \$1,000 IN GROSS INCOME WAS RECEIVED (ASSET VALUE NEED NOT BE DISCLOSED): _____

9. If you, your spouse or dependent child held a management position or were a director, officer, partner, or trustee of any business, organization or other entity (for profit or non-profit), whether paid or unpaid for such service, list the following:

NAME OF FAMILY MEMBER	NAME & ADDRESS OF ENTITY	POSITION
None		

10. If during the 2025 calendar year any person or entity provided you with out-of-state travel valued at over \$250, AND you would not have been provided with such travel but for the fact that you held a public office or position, you must list the source, value and description of the travel and related expenses below. Attach additional sheets if necessary.

Out-of-state travel includes all related expenses such as transportation, lodging, meals and entertainment. All of these expenses are considered together when determining whether the \$250 limit has been reached.

Exceptions: You do not have to disclose out-of-state travel that is provided to you either by your regular private employer or by the state or municipal agency of which you are a member or by which you are employed.

NAME AND ADDRESS OF TRAVEL PROVIDER	TRAVEL PURPOSE AND DESTINATION	DESCRIPTION AND COST OR FAIR MARKET VALUE OF EXPENSE (TRANSPORTATION, LODGING, MEALS & ENTERTAINMENT)
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None

11. If at any point during calendar year 2025, you, your spouse, or dependent child individually or collectively held a 10% or greater ownership interest, or a \$5,000 or greater ownership or investment interest in any business (including holding publicly traded stock in a company), you must list the following (attaching additional sheets if necessary):

NAME OF FAMILY MEMBER	NATURE OF INTEREST	NAME & ADDRESS OF BUSINESS (NO ADDRESS NEEDED FOR PUBLICLY TRADED STOCK HOLDINGS)
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None

12. If, during calendar year 2025, any business you listed in Question #11 had one or more business transactions with a Rhode Island state or municipal agency that, collectively, exceeded \$250, list the following:

NAME OF BUSINESS	WAS INTEREST IN BUSINESS HELD ALL YEAR? IF NOT, LIST DATE INTEREST ACQUIRED OR DIVESTED	NAME OF STATE OR MUNICIPAL AGENCY TRANSACTING BUSINESS	DATE AND NATURE OF TRANSACTION
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None

13. If, during calendar year 2025, any business listed in Question #11 was subject to direct regulation by a Rhode Island state or municipal agency (see instructions for examples of direct regulation), list the following:

NAME OF BUSINESS	WAS INTEREST IN BUSINESS HELD ALL YEAR? IF NOT, LIST DATE INTEREST ACQUIRED OR DIVESTED	NAME OF STATE OR MUNICIPAL AGENCY REGULATING BUSINESS	MANNER IN WHICH BUSINESS IS REGULATED
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None

14. This question relates to business interests, acquired or divested AFTER calendar year 2025, **that are regulated by a public agency**. Answer below regarding any businesses in which you, your spouse, or dependent child individually or collectively ACQUIRED or DIVESTED a 10% or greater ownership interest or a \$5,000 or greater ownership or investment interest (including holdings of publicly traded stock) AFTER JANUARY 1, 2026 but prior to filing this statement, IF said business was subject to direct regulation by a Rhode Island state or municipal agency. (See instructions for examples of direct regulation.)

NAME OF BUSINESS	NATURE OF INTEREST AND DATE ACQUIRED OR DIVESTED	NAME OF STATE OR MUNICIPAL AGENCY REGULATING BUSINESS	MANNER IN WHICH BUSINESS IS REGULATED
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None

15. This question relates to business interests, acquired or divested AFTER calendar year 2025, **that did business with a public agency**. Answer below regarding any business in which you, your spouse, or dependent child individually or collectively ACQUIRED or DIVESTED a 10% or greater ownership interest or a \$5,000 or greater ownership or investment interest (including holdings of publicly traded stock) AFTER JANUARY 1, 2026 but prior to filing this statement, IF said business had one or more business transactions with a Rhode Island state or municipal agency that, collectively, exceeded \$250.

NAME OF BUSINESS	NATURE OF INTEREST AND DATE ACQUIRED OR DIVESTED	NAME OF STATE OR MUNICIPAL AGENCY TRANSACTING BUSINESS	DATE AND NATURE OF TRANSACTION
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None

16. If you, your spouse, or dependent child were indebted in an amount exceeding \$1,000 to any person, business, financial institution, or other organization, list the name and address of the lender or creditor. This does NOT include, and you should not list, the following types of debt: (a) debt owed to a family member within the third degree of consanguinity or affinity (see instructions); (b) debt that is secured solely by a mortgage of record on real property that is used exclusively as a principal residence, if the debt is held by a financial institution regulated by any state or by the United States; or (c) debt owed to a credit card company, unless the collection of such credit card debt resulted in court proceedings and the issuance of a default judgment that was not fully satisfied/paid by the start of the relevant filing year.

NAME OF DEBTOR	NAME AND ADDRESS OF LENDER OR CREDITOR
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None

I certify under penalty of perjury that this Financial Statement is a complete and accurate response to the questions presented as to the financial information and interests of myself, my spouse, and my dependent children. I understand that a failure to provide complete and accurate responses to each question is a violation of the law that may result in the imposition of substantial penalties, including fines. I understand that I am subject to the statutory and regulatory provisions of the Rhode Island Code of Ethics (available at <https://ethics.ri.gov> or by contacting the Ethics Commission) and that I may seek assistance and guidance from the Ethics Commission as to any issues or questions I have relative to my conduct under the Code of Ethics or as to the information that must be disclosed on this Financial Statement.

Michael Alriche
SIGNATURE

State of Rhode Island County of Providence
Subscribed and sworn to before me at Bank of America this 13th day of August 2026.
My Commission expires 08/21/2029 ID # 773922 Michael Alriche

SIGNATURE OF NOTARY PUBLIC
MICHAEL ALRICHE
NOTARY PUBLIC
STATE OF RHODE ISLAND
MY COMMISSION EXPIRES AUG. 21, 2029

THIS STATEMENT WILL BE RETURNED IF IT IS NOT SIGNED AND NOTARIALIZED OR IF ANY QUESTION IS NOT ANSWERED. (USE "N/A" OR "NONE" WHERE APPROPRIATE)